

S E L E C T
PSALMS OF DAVID,
K IN THE OLD VERSION,
SET TO MUSIC IN TWO PARTS,
TENOR AND BASS;

IN THE MOST FAMILIAR KEYS,
BEING ONLY A REVIVAL OF THE LATE MODE OF SINGING IN
PUBLIC WORSHIP,

(SO MUCH ADMIR'D, FOR MANY AGES, FOR IT'S BEAUTIFUL SIMPLICITY)
AND CALCULATED FOR GIVING THE WHOLE CONGREGATION
AN OPPORTUNITY OF JOINING IN THIS SACRED
PART OF DIVINE SERVICE.

Non vox sed vota, non musica chordula, sed cor,
Non clamans, sed amans, sonat in aure Dei.

Though I could sing with seraph's voice,
Or charm like Jubal's lyre;
Yet ruder notes pour'd from the heart
Sound sweeter in God's ear.

Nor will it be a small benefit, if, in the course of your liturgical instructions, you can persuade the bulk of your congregations to join in the decent use of psalmody, as their Forefathers did; instead of the present shameful neglect of it by almost all, and the conceited abuse of it by a few. — See the Archbishop of Canterbury's Third Charge to the Clergy of the Diocese of Canterbury in the year 1766.

S T A M F O R D:
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M.DCC.LXXXIX.



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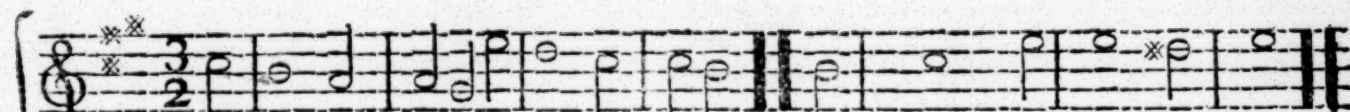
PSALM

PSALM XCVI.

[1]

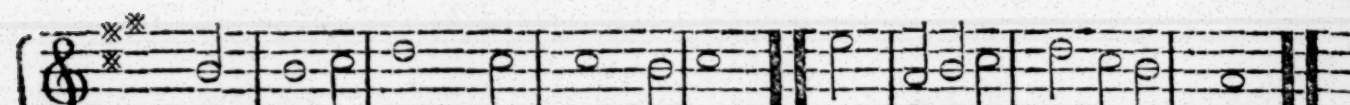
(DR. CROFT.)

Verfes 1, 2, 10, 11.



Sing ye with praise un-to the Lord, New Songs with joy and mirth:

5 4 3 6 6 6 5 4 3 6 6 6 5 7



Sing un-to him with one ac-cord; All peo-ple on the Earth.

5 6 6 7 6 4 6 5 6 7 6 5 4 3

Yea, sing unto the Lord alway,
Declare and shew from day to day

praise ye His holy Name,
salvation by the same.

Tell all the world, be not afraid,
Yea, He the earth so fast hath stayed

the Lord doth reign above,
that it can never move.

And that it is the Lord alone
To judge the nations every one

that rules with princely might,
with equity and right.

PSALM CXVII.

[2]

[DR. CROFT.

O all ye Nations of the world Praise ye the Lord al-ways:

And all ye peo-ple ev-'ry where ; Set forth His no-ble praise.

For great his goodnes is to us, his truth doth not decay ;
Wherefore praise ye the Lord our God, praise ye the Lord alway.

PSALM CXVIII.

[3]

(MR. JER. CLARK.)

Verfes 19. 20, 21, 22.

I will give thanks to thee, O Lord, And ev - er will praise Thee,

Who hast me heard, and art be - come A Sa-vi-our un - to me.

The stone which formerly among
Is now become the corner stone,

the builders was refus'd,
and chiefly to be us'd.

This was the mighty work of God,
And it is wondrous to behold

it was the Lord's own fact ;
that great and noble act.

This the joyful day indeed,
Let us be glad and joy therein

which God himself hath wrought,
in heart, in mind and thought.